



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 19 B

Results as of: 2/29/2016

GMT: Gary Wong

LOCATION WASHINGTON

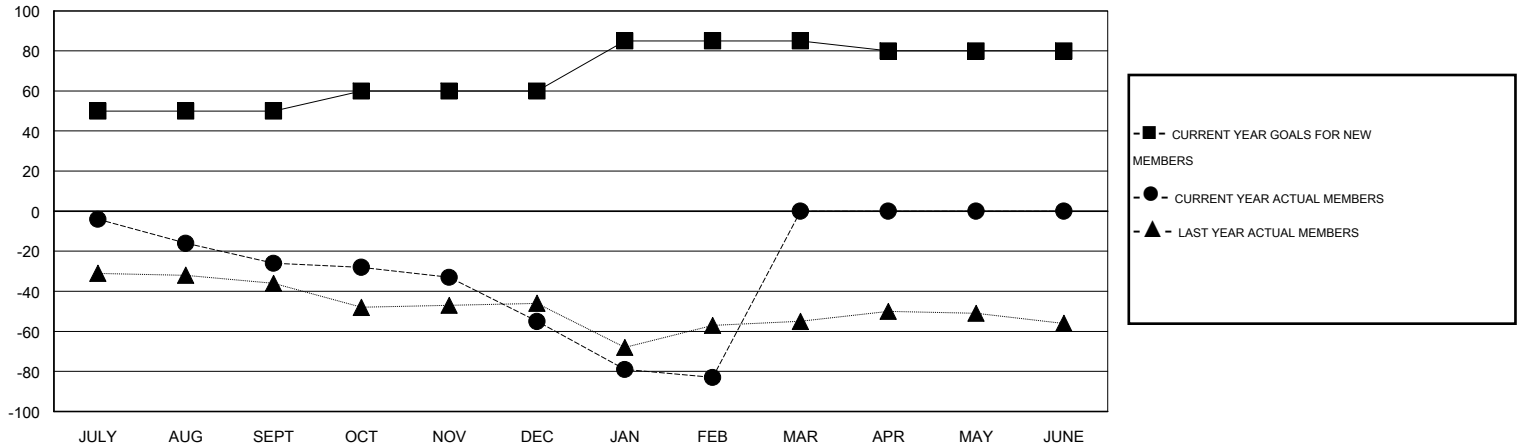
GMT CA 1

| Clubs                 |               |           |               |               | Members               |                 |                               |                 |               |
|-----------------------|---------------|-----------|---------------|---------------|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2015-2016 |               |           |               |               | RESULTS FOR 2015-2016 |                 |                               |                 |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 1             | 0         | 0             | 0             | JULY/AUG/SEPT         | 50              | 13                            | 39              | -26           |
| OCT/NOV/DEC           | 0             | 0         | 1             | -1            | OCT/NOV/DEC           | 10              | 20                            | 49              | -29           |
| JAN/FEB/MAR           | 1             | 0         | 1             | -1            | JAN/FEB/MAR           | 25              | 6                             | 34              | -28           |
| APR/MAY/JUNE          | 0             | 0         | 0             | 0             | APR/MAY/JUNE          | -5              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|   |   |   |
|---|---|---|
| DROPPED CLUBS: 2  | 20 CLUBS OF 38 ADDED 1 OR MORE NEW MEMBERS            | <b>GENDER DISTRIBUTION</b><br>MALE 500 (60.98%)<br>FEMALE 320 (39.02%)      |
| <b>DROPPED MEMBERS</b><br>DECEASED 12<br>CLUB CANCELLED 12<br>OTHER 97<br>TOTAL 121 | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | FAMILY UNIT MEMBERS 168<br>HEAD OF HOUSEHOLD 83<br>NON-HEAD OF HOUSEHOLD 85 |